Mann, Foster Richardson & Fisher, Attorneys at Law, Greenville, S. 63 11 39 14 72

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

. State of

Greenville

ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having

laws of the State of South Carolina and having a principal place of business at ,in consideration of Eight Thousand Four Hundred

Fifty and No/100-----(\$8,450.00)--Dollars, and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Roger D. Miller and Yvonne B. Miller, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Sagramore Lane, being known and designated as Lot No. 70, as shown on a Plat of Camelot, made by Piedmont Engineers & Architects, November 5, 1968, and recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at Pages 46 and 47, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots 70 and 71; thence with the common line of said Lots N. 4-45 W. 200.0 feet to an iron pin; thence running N. 76-00 E. 135.0 feet to an iron pin at the joint rear corner of Lots 69 and 70; thence with the common line of said Lots S. 1-08 E. 235.8 feet to an iron pin on the northern side of Sagramore Lane; thence with the line of said Lane S. 88-40 W. 110.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 935, at Page 637.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$32,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1221, at Page 649, and having a present principal balance due thereon of \$32,500.00.







Greenville County
Stamps
Paid \$ 9.35
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of October 1972.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. A Corporation

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

16th day of October

19 72

Total H Brown -

Notary Public for South Carolina.

My commission expires: 3/15/82

RECORDED this 18th day of October

19.72, at 11:39 A.M., No. 1169

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